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MINUTES

OF THE

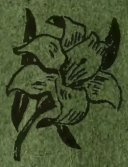
PEE DEE MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

Providence Missionary Baptist Church

Rockingham, N. C.

OCTOBER 7, 8, 9, 10, 1915.



Recorded and Compiled by J. S. Brown.

The next session will be held with the St. Luke Missionary Baptist Church, Hasty, N. C., Thursday before the second Sunday in October, 1916.

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OFFICERS OF THE ASSOCIATION.

Moderator, Rev. J. J. Hines, Shannon, N. C.
Vice-Moderator, Rev. H. T. Carmichael, Aberdeen, N. C.
Secretary, Rev. J. S. Brown, Rockingham, N. C.
Assistant Sec., Rev. J. A. Tyson, Candor, N. C.
Treasurer, A. Ellerbe, Rockingham, N. C.
Auditor, Rev. W. S. Saunders, Laurinburg, N. C.

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TRUSTEE BOARD.

Revs. J. J. Hines, J. S. Brown, H. I. Quick, W. S. Saunders, P. C. Covington, J. E. Ellerbe, N. D. David, A. Ellerbe, G. G. Love.

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EXECUTIVE BOARD.

Revs. H. I. Quick, J. J. Hines, J. S. Brown, H. T. Carmichaell P. C. Covington, G. W. Melton, T. J. Hicks.

———

MINISTERIAL BOARD.

Revs. H. I. Quick, J. J. Hines, H. W. Towsend, J. S. Brown, H. T. Carmichael, P. C. Covington, A. Covington.

———

SUPERANNUATED MINISTERS' BOARD.

Rev. E. J. Fletcher, Bros. Andrew Tyson, T. D. McNeil, A. W. Kelley, C. T. Hasty, S. W. Wilson, James Benton, Green Stacy, A. B. Benton.

ROCKINGHAM, N. C.,
October, 7th, 1915.

The Pee Dee Missionary Baptist Association met with the Providence Missionary Baptist church, on the above named date, in its forty-fifth annual session, at the hour of 10:15 o'clock, a. m. Praise service was conducted by Bros. McCollom and James Floyd. Hynm No. 463, "Blessed Be The Tie That Binds," etc., was sung; then 14 verses of the first chapter of Hebrews was read. Rev.

S. M. Evans led in prayer. Hynm No. 164 was sung and Bro. Archa McEachern led in prayer. Hynm number 164 was sung; after which the Moderator, Rev. J. J. Hines, came forward and made a few remarks and sang Hymn No. 223—Salvation Oh! The Joyful Sound, etc. Rev. W. S. Sanders led in prayer. A motion then prevailed that the program be distributed; Rev. J. A. Tyson and J. W. McLauchlin was asked to distribute the program, which was read by the Secretary, and on motion was adopted. We then proceeded to the enrollment of churches and messengers.

Alley Grove—Thomas Ledbetter, Hester Smitherman.
Bright Hopewell—T. D. Gilchrist, J. W. McLauchlin, Rev. J. H. Daniels.
Bethlehem—N. H. Malloy, Jas. Campbell.
Buffalo Springs—Angus Love.
Cedar Grove—Gethro Pearson.
Center Grove—H. W. Washington.
Carolina Springs—
Ebernezer—
Gallilee—I. Short, D. P. Poston, A. L. Lewis.
Holly Grove—J. C. Ellerbee, N. H. Hines, J. W. Bostic.
Henry Grove—A. Byrd, Jas. Benton, Jas. Liles.
Hamlet First Baptist—A. B. Benton, L. A. Wall, J. H. Felton.
Island Grove—A. McEachin, D. E. McEachin.
Keyser—S. W. Core.
Laurel Hill First Baptist—H. M. McLauchlin.
Louisville—W. M. Campbell, Benton Wilkerson.
Macedonia—Hector Simon.
Mt. Zion—Rev. J. A. Tyson.
Mt. Mariah—L. Butler.
Mt. Tabor—H. G. McNeill.
Nashville—A. McLeod, G. E. Monroe.
Oak Hill—T. D. McNeil, G. W. Graham.
Olers Grove—
Poplar Springs—Rev. S. Robinson, Jas. Brower, Willie Simon.
Providence—C. W. Ellerbee, E. D. Dumas, Jas. Taylor.
Reedy Creek—Wm. Riles.
Rock Hill—G. W. Wall, C. S. Spencer.
St. Stephen—E. L. Johnson, N. D. David.
Shady Grove—Rev. E. B. Nelson, A. Covington, Archie Gillesper.

Southern Pines First Baptist—W. M. Lee, W. M. Diggs.
St. John—C. R. Morse.
Spring Hill, Scotland County—D. D. Revals.
St. Mark—
St. James—Melton Fairley, Jas. McMillan.
Southern Grove—A. J. McMillan.
Sandy Grove, R.—
Shiloah—Joe McRae, Rev. J. Grimes.
St. Luke—C. T. Hasty, C. S. Steward, C. N. Bennett.
Silver Grove—Rev. J. E. Ellerbee.
Spring Branch—Rev. G. W. Moore, G. G. Love, J. W. McLauchlin.
Spring Hill, Hoke County—D. L. McNeil, Jno. Graham.
St. Paul—J. S. Ratcliff.
Troy, First Baptist—Archa McDonald.
Jones' Chapel—Johnie Dixon, Jno. Jones.

At the conclusion of the enrollment of Churches and Messengers, "I am Thine O! Lord etc." was sung and the following persons echoed from the field: Revs. H. I. Quick, E. B. Nelam, P. C. Covington, W. S. Sanders, C. S. Crumpler, G. W. Moore, D. D., J. A. Tyson, R. H. Harris, D. D., and S. M. Wall. Each made some very encouraging remarks. Then Rev. H. I. Quick sang "I am Thine O! Lord" and Rev. C. S. Crumpler sang "Leaning on The Everlasting Arm etc." at the conclusion of which Revs. S. M. Wall and W. M. Jones ascended the rostrum; the former lead and we sang Hymn No. 397. Rev. D. C. McNeil lead in prayer, Hymn No. 465 was sung and Rev. W. M. Jones was introduced to preach the Introductory Sermon. He rose and lead in singing "When Peace Like a River, etc." He then took for his text Gen. 13-8: "Let there be no strife among us for we be brethren." Subject: "Our relationship one to the other," at the conclusion of which Rev. S. M. Wall offered prayer. Then while we sang "Whosoever Will, etc." a collection was taken to the amount of $3.05. Then a Committee on Finance was appointed (see list.) The Moderator then presented Rev. E. B. Blake, of South Carolina, who came forward and spoke a few words and bid the Association God speed. Rev. H. I. Quick and the Moderator spoke words of indorsment. The Praise of God was then sung and the Benediction was announced by Rev. W. M. Jones.

THURSDAY AFTERNOON SESSION.

At the hour of 2 o'clock, P. M., the body re-assembled. At this hour Praise Service was conducted by Bros. D. C. McNeil and Jas. Liles. Rev. E. B. Nelam led in prayer. "Am I a Soldier of the Cross, etc." was sung and the 142 Psalm was read; prayer was offered by Rev. W. M. Poe. "How Sweet the Name of Jesus Sounds" was sung and Rev. Floyd lead in prayer. The house was then declared ready for business.

A motion prevailed that the Minutes be waivered. Rev. G. W. Moore, D. D., was called to the chair. He came forward and called for the President's Annual Address.

Rev. J. J. Hines, the Moderator, then came forward and delivered his Annual Address which was done with grace and power. (see address.) "Work for the Night is Coming was sung, led by Rev. W. S. Sanders. A motion then prevailed that the address be placed in the hands of the proper committee.

The Topic, the power and scope of the Missionary Baptist Church was called. "Nearer My God to Thee" was sung, then Rev. G. B. Mason came forward and very ably discussed said topic. "In All my Lord's Appointed Way" was sung; then words of endorsment was spoken of his speech by the Moderator.

"Come Ye That Love the Lord" was sung, after which Rev. G. W. Moore, D. D., taking the floor delivered a helpful address encouraging the work of our great Baptist Denomination. Prayer was offered by Rev. J. B. Blake.

"Come Ye That Love the Lord" was again sung and Brother Riley Harris then invoked the Throne of Grace. Rev. G. W. Covington then made some timely remarks, followed by Bro. Riley Harris.

Rev. J. H. Clement, Pastor of the Presbyterian Church and Principal of the Graded School, of Rockingham, was introduced to the Association. He heartily greeted the Association and bade us welcome with pointed wholesome advice. Then Rev. G. W. Covington and Bro. T. D. McNeil lifted a collection of $2.00. Benediction was announce by Rev W. M. Poe.

THURSDAY NIGHT SESSION

At the hour of 7:30 the Church and Sunday School choirs rendered music for 30 minutes which was very beautiful and was enjoyed by all. At the conclusion of the music Rev. C. S. Crumpler lead in prayer. Then Revs. R. H. Harris, D. D., and J. A. Tyson ascended the rostrum; the latter lined Hymn No. 344, "How Happy Every Child of Grace, etc." Rev. R. H. Harris read from the eleventh to the twentieth verse of the 30th chapter of Deut; also from the 5th to the 10th verse of the 10th chapter of Joshua. Rev. G. W. Melton offered prayer. "Go preach My Gospel saith the Lord" was then sung; at the conclusion of which the Moderator introduced Rev. R. H. Harris, D. D., to preach the Doctrinal Sermon.

He arose and selected as a text Rev. 3-12: "Him that overcometh will I make a pillar in the Temple of My God, and he shall go no more out." Subject, A Monument. With his text and subject in hand the speaker preached a very wholesome sermon. Prayer was then offered by Rev. G. W. Moore; D. D. Then the Moderator called for the Local Program as follows:

Welcome—On bedalf of the Church by the Pastor, Rev. J. S. Brown.

Welcome—On behalf of Education by the Principal of the Graded School, Rev. J. H. Clement.

Solo—Calvery, Miss Cossie Mae Leak.

Welcome—On behalf of the Ministry, by Rev. H. I. Quick.

Welcome—On behalf of the town, by Rev. Rruce Benton (Pastor of the White Baptist Church.) Special reference must be made to his address, for he caused us to punctuate his address with applause.

Solo—"Sometime Somewhere," Miss Lovie Turner.

A most clasical response was made to the Welcomed Adress by Prof. H. W. Townsend. Then while the Church and Sunday School choirs sang a collection was taken to the amount of $10.30. Several paid 25 cents. (see list)

Rev. J. A. Whitted, D. D., of Birmingham, Ala., Ex-

President of the Baptist State Convention, who arrived from Philadelphia, was introduced and brought us greetings from the National Baptist Convention. He spoke in very strong terms of the Baptist Denomination amid shouts and applause. At the conclusion the Moderator read the report of the various committees. (see list) Benediction was announced by Rev. R. H. Harris, D. D.

FRIDAY MORNING SESSION

At the hour of 10;30, the Body assembled. At this the Moderator, Rev. J. J. Hines, opened the meeting by singing "Am I a Soldier of the Cross, etc." He then read the 117 Psalm. Rev. J. R. Campbell led in prayer. "Jesus Keep me Near the Cross, etc." was sung. The House was then declared ready for business.

The Minutes of the previous sessions were called for, read and on motion were adopted.

Then a Committee on Constitution was appointed; and also Reading Clerks. (see list)

We then proceeded to the reading of letters, at the conclusion of which Prof. Henderson, of Southern Pines, N. C., Principal of the Industrial Training School, of that town; Rev. R. Hasty, of the A, M. E. Zion Church; Dr. E. E. Smith, of Fayettville, N. C., Principal of the Colored State Normal and President of the State Convention, were presented and given a cordial welcome. Prof. Henderson and Rev. R. Hasty spoke words of congratulation to the Association which was very heartily received. The Moderator then read a Committee on New Bodies. (see list) Then while Rev. Blake sang, a collection was taken to the amount of $3.55. Benediction was announced by Rev. J. B. Blake.

FRIDAY AFTERNOON SESSION

At the hour of 2:15 the Body re-assembled. Praise Service was conducted by Rev. J. R. Davis and D. D. Revals. Bros. J. H. Felton, D. D. Revals and J. R. Davis each led in prayer. At the conclusion of which a prayer service was conducted.

Dr. E. E. Smith and Rev. G. W. Moore, D. D., a sced the

rostrum. The former lined and we sang Hymn No. 463. Then he read a part of the 1st chapter of Romans, 24 verses. Rev. P. C. Covington invoked Divine blessings. Then Hymn No. 196, "Come Holy Spirit, etc." was sung. At the conclusion of which the Moderator with fitting words introduced Rev. G. W. Moore, D. D.

After a few words by D. T. Smith Rev. G. W. Moore rose and took for his text Romans 1-16: "For I am not ashamed of the Gospel of Christ, for it is the power of God unto Salvation to every one that believeth." Subject: The Power of the Gospel. He preached a soul stirring sermon. Then "Go Preach My Gospel Saith the Lord, etc." was sung with much feeling. Then a colleetion was taken to the amount of 6.45.

Dr. E. E. Smith, President of the State Convention, of North Carolina, was presented to present the work of the State Convention. Dr Smith, as usual, made a very pointed, instructive and helpful speech.

Then the Committee on New Bodies submitted their report. (see report.) On motion the report was adopted.

The Secretary submitted his annual report which was spoken to heartily by Revs. G. W. Moore, D. D., and R. H. Harris, D. D. Then a motion prevailed that said report be adopted and placed upon the Minutes. (See report.)

The Treasurer and Auditor submitted their report. On motion their report were odopted. (See report.)

The time having arrived to adjourn, Benediction was announced by Dr. E. E. Smith.

FRIDAY NIGHT SESSION

At the hour of 7:30, the Choirs rendered music for 20 minutes, at the conclusion of which Rev. Wm. Poe led in prayer.

Revs. W. S. Sanders, R. Hasty, G. W. Moore and T. J. Hicks ascended the rostrum. Rev. W S. Sanders read and the choir sang Hymn No. 454, S. M.: "A Charge to Keep I Have." Ten verses of the 4th chapter of Hosea was read. Rev. R. Hasty led in a most fervent prayer. Hymn No. 556: "Let Zion Watchmen all Awake, etc.," was sung.

The Moderator then introduced to preach the Educational Sermon, Rev. T. J. Hicks, who took for his text, Hosea, 4-6: "My people are destroyed for lack of knowledge." The speaker said in part: Our people are destroyed: First: physically, second: morally, third: intelectually and fourth: spiritually.

"My Soul be on Thy Guard" was sung and prayer was offered by Rev. J. C. Chambers. A collection was then to the amount of $75.10, after which the right hand of fellowship was extended to Ellerbe's Grove Baptist Church.

We then proceeded to the reading of letters, after which a motion prevailed to adjourn, with Benediction by Rev. T. J. Hicks.

SATURDAY MORNING SESSION

From 9:30 to 12:30 was given to the Sisters for their work. Their meeting was presided over by Mrs. R. A. McPhaul and Mrs. Hattie Johnson acting as secretary, The number of circles represented were 12; money sent up $9.00. W. I. C., rep resented 9; money sent up $4.75. Raised by public collection $12.25. Total amount of money raised and sent in $25 00

SATURDAY AFTERNOON SESSION

At the hour of 2:35, P. M., the Body re-assembled. At this hour the Moderator opened the meeting by singing, "Come We That Love the Lord, etc." Prayer was offered by Rev. H. I. Quick: "What a Friend we Have in Jesus, etc." The Moderator then declared the House ready for business.

Revs. E. B. Nelam, E. B. Blake and C. S. Crumpler ascended the rostrum. Rev. C. S. Crumpler then read a part of the 14th chapter of St Zohn, 12 verses. Rev. E. B. Blake offered prayer. Rev. Melam lined and the congregation sang Hymn No. 278: "O! For a Heart to Praise my God, etc."

Rev. C S. Crumpler was then introduced to preach. He arose and took for his text, Acts, 1-8: "And ye shall receive power, after that the Holy Ghost is come upon you and ye shall be witness of My word, b th in Jerusalem and in Samaria, and to the utm st parts of the earth." With this text he preached a soul stirring sermon. Rev. P. King led in prayer. "I am not a Stranger Now" was sung.

Revs. T. J. Houston and Peter King were presented to the Association and were given a cordial welcome. We then proceeded to the reading of letters.

A voucher was made by Bro. C. R. Morse for his church, St. John, and on motion said voucher was accepted.

The Committee on Education submitted their report. On motion said report was adopted. (See report.)

The Committe on Resolutions submitted their report and on motion the report was adopted by section. (See report.)

The Committee on Constitution submitted their report and on motion said report was adopted. (See report.)

The Committee on President's Address submitted their report and on motion the report was adopted. (See report.)

The Executive Board submitted their report and on motion said report was adopted.

The Committee on Temperance submitted their report and on motion said report was adopted. (See report.)

Then a motion prevailed that we delegate to the State Convention, and the following named persons were elected as delegates, viz: Revs. H. I. Quick, J. J. Hines, J. S. Brown, W. S. Sanders, P. C. Covington and E. W. Andrews. Rev. P. C. Covington was elected as delegate to the Zion Association; Revs. H. I Quick and R. H. Harris to Union Association; Revs. W S. Sanders and J. J. Hines to Berear Association; Rev. G. W. Melton to New Hope Association; Rev. E. W. Andrews to Pee Dee Association, S. C.; Rev J. R. Campbell to Pee Dee Union Association; Rev. Wm. Jones to Lumber River Association; Rev. W. M. Jones to Berear Association.

The Trustee Board submitted their report and on motion said report was adopted. (See report.)

A motion then prevailed that said Board be re-elected. The following officers were elected: Rev. J. J. Hines, President; Rev. H. T. Carmichael, Vice-President; J. S. Brown, Secretary; Rev. J A. Tyson, Assitant Secretary; A. Ellerbe, Treasurer; Rev. W. S. Sanders, Auditor.

A motion then prevailed that the Ministerial and Superannuated Ministers Boards be relected. (See Boards.)

A motion then prevailed that the next Association convene

with the St. Luke Baptist Church, Hasty, N. C. Benediction was then announced by Rev. J. A. Tyson.

SATURDAY EVENING SESSION

At the hour of 7:30 o'clock the Body assembled, and after 20 minutes song service, Rev. Washington Covington led in prayer.

Revs. Blake and P. W. King ascended the rostrum. Hymn No. 520 was sung. Then Rev. P. W. King was introduced to preach, who took for his text St. John, 13-35: "By this shall all men know that ye are My deciples, if ye have love one to another." At the conclusion of which he sang: "Do you think I'll Make a Soldier." Rev. J. R. Campbell led in prayer. A collection was then taken to the amount of $3.00.

The Finance Committee submitted their report, and on motion said report was adopted. (See report.)

The Praise of God was then sang and Benediction announced by Rev. J. R. Campbell.

SUNDAY SERVICE

At the hour of 11 o'clock, A. M., people came from every direction to witness the last day of the Association. At this hour the house was filled to its utmost capacity. Hymn No 161, C. M.: "All Hail the Power of Jesus Name," was sung Rev. J. A. Tyson led in prayer. Hymn No. 81, C. M: "God Moves in a Mysterious Way." was sung.

Rev. J. J. Hines was then introduced to preach the Missionary Sermon, who took for a text Psalms, 8th, 1-3; St. John, 15-16. With this text Rev. Hines preached a most able sermon, after which a collection was taken to the amount of $42.15. Benediction was announced by Rev. J. J. Hines.

Sunday afternoon at 3 o'clock Rev. F. M. McColl preached from Heb. 8-10, after which a collection was taken to the amount of $9.00. Benediction by Rev. F. McColl.

Sunday night Rev. J. A. Tyson preached a most excellent sermon, after which a collection was taken to the amount of $7.00. Benediction by Rev. J. A. Tyson. This closed one of the most successful Associations of its history.

REV. J. J. HINES, Moderator.

REV. J. S. BROWN, Secretary.

LIST OF COMMITTEES

On Finance—Bros. C. T. Hasty, A. B. Benton, T. D. McNeil, J. W. McLauchlin, A. Byrd.

On Temperance—Revs. P. C. Covington, R. C. White, Belton Wilkerson, B. W. Graham, Wm. Riles, G. W. Wall, C. S. Spencer, P. G. Johnson, E. B. Blake, D. L. McNeil.

On Place—Rev. Wm. Jones, N. D. David, Revs. Jas. McMillan, G. W. Melton, T. M. Gilchrist, Wm. Lee, N. W. Diggs, A. Covington, Wm. Jones, Wm. Poe, S. M. Wall, John Floyd.

On Obituary—Bros. L. Butler, Wm. Diggs, H. P. Spencer, L. A. Wall, Jno. McRae, Melton Fairley, J. S. Ratcliff, Jno. Jones, Joe McRae, Revs R. H. Harris, D. D., G. W. Moore, D. D.

On Resolution—Rev. H. W. Townsend, Archa McDonald, John Dixon, Jno. Graham, C. N. Bennett, G. G. Eove, C. S. Steward, J. H. Fletcher, Mrs. Hecter Smitherman, A. M. McEachin, G. B. Mason.

On Education—Rev. H. I. Quick, F. D. Pearson, S. M. Evans, J. C. Gilchrist, A. M. McLeod D. P. Poston, Jas.iles, Thos. L. Ledbetter, J. W. McLauchlin, Ollie Covington, Washington Covington, S. M. Evans Rev. J. A. Tyson.

On Constitution—Revs. W. S. Sanders, G. W. Moore, J. W. McLauchlin, H. I. Quick, A. D. Boatman, A. Ellerbe, E. J. Fletcher, W H Shaw.

Reading Clerks—Revs. E. W. Andrews, R. C. White, W. S. Sanders, J. W. McLauchlin, Wm. Jones, Mrs. Hester Smitherman.

On New Bodies—Revs. J. J. Hines, E. W. Andrews, J. R. Campbell, H. W. Washington, J. W. Tucker, G. W. Melton, A. Covington, G. B. Mason.

On President's Address—Revs. H. I. Quick, P. C. Covington, W. S. Sanders.

List of Those Who Contributed to the Various Purposes

THURSDAY NIGHT—Paid 25 cents each, viz.: Revs. P. C. Covington, J. A. Floyd, J. E. Ellerbe, E. J. Fletcher, Archa McDonald, Angus Love, J. R Campbell, Thos. Taylor, J. C. Chambers, J. J. Hines, Belton Wilkerson, G. W. Brown, J. A. Dunlap, John Graham, D. D. Reid, C. S. Crumpler, W. S. Sand-

ers, J. C. Gilchrist, H. I. Quick, J. S. Brown, R. H. Harris, D. L. McNeil, J. W. Collin, E. B. Nelam, J. H. Felton, R. C. White, G. W. Melton.

FRIDAY NIGHT—Paid $1.25 each for Education, viz.: Revs. J. J. Hines, H. I. Quick, J. S. Brown; P. C. Covington, J. E. Ellerbe, C. S. Crumpler, W. S. Sanders, G. W. Moore, G. W. Melton, E. W. Andrews, E. J. Fletcher, T. J. Hicks, J. R. Campbell, R. H. Harris, H. C. Chambers, J. S. McMillan, Wm. Jones, H. C. McLauchlin, E. B. Nelam, S. M. Wall, A. D. Boatman, F. McColl, Samuel Robinson, W. M. Poe. Dr. E. E. Smith, $5.00.

Paid $1.00 each, viz.—A. R. Davis, A. Covington, E. B. Blake, D. L. McNeil, Jno. Floyd, N. D. David, A. Ellerbe, G. G. Love, C. T. Hasty, J. A. Dunlap, Jas. Liles, Rufus McLean, Dr. F. D. Quick, J. W. McLauchlin, H. W. Washington, Frank Ratliff.

Paid 50 cents each, viz.—Rev. R. Hasty, H. C. Ellerbe, Jas. Taylor, Jas. Ellerbe, Belton Wilson, J. A. Felton, R. Harris, C. R. Morse, A. B. Benton, A. Byrd, Bro. Diggs, Wm. Riles, L. A. Wall, Bro. Graham, C. T. Hasty, C. S. Steward, Rev. King, T. D. McNeil, C. W. Bennett, Chas. Kendall.

Paid 25 cents each, viz.—Ellis Covington, W. M. DeBerry, Bro. Little, J. W. McLauchlin, Jno. McRae, J. F. Ratliff, Robt. Wall, Robt. Fletcher, George Monroe, Mrs. F. A. Woodard, Mrs. J. S. Brown, Mrs. Netty Dockery, Mrs. Della Covington, Mrs. McNeil, Mrs. Mines, Mrs. Hester Smitherman and Bro. Harris.

TREASURER'S REPORT,

Mr. Moderator and Brethren:—I, your humble Treasurer, beg leave te submit to you my 26th annual report, as follows:

Received from the hands of the Finance Committee at Island Grove, Oct 13th, 1914	$498 51
Paid out at the session of the Association	172.90
Paid out by order of the Board to Prof S S Thomas and remodling school in paint and for Minutes	367.85
Grand total paid out	540.75

Respectfully submitted,

A. ELLERBEE, Treasurer.

AUDITOR'S REPORT

Dear Brethren: I, your Auditor, beg leave to submit my report. I have examined the report of our Treasurer and find

it to be honestly and intelligently kept and correct to the very letter.

Respectfully,

W. S. SANDERS, Auditor.

ON EDUCATION

We, your Committee on Education, beg leave to report as follows:

We have carefully reviewed our educational status and find that as a whole, we as a race, have done much to reduce our illiteracy and turn it into a valuable asset—into good citizenship, yet we readily recognize the fact that there is much more to do because there is still a seeming laxity of interest in education on the part of many of our people, We further realize the fact that education of the hand and head, as well as the heart is essential to our well-being and the crying need of the masses. We note with report that the recommendation in the report of the Committee on Education for 1914 has not been carried out for some cause, and recognizing the wisdom of those recommendations, wo therefore recommend Article 1-2-3 of said report and urge that the same be put into force and effect from this setting.

We are glad to note the business like way, or manner, in which our educational work has been carried out by our very efficient Board of Trustees. We therefore heartily commend them for their tireless efforts, painstaking manner and wise plans inaugurated by them to strengthen and make our school, the Pee Dee Institute, an ideal institute.

Respectfully submitted,

COMMITTEE.

RESOLUTIONS

We, your Committee on Resolutions, beg leave to report as follows:

Whereas, we find that a definite plan is essential to our effectual growth; and realizing the growing need of our various institutions, be it resolved: That section 2 of the report of the Committee on Resolutions, of the year 1914, be permanently written into the Constitution.

Realizing the needs of our Ministers and aspirations for the Ministry, we asked our Board for a better preparation for their life work.

Be it resolved: That a Bible Institution be held in connection with our Institute for Teachers, to be held at the Pee Dee Institute on such time as may seem wise in the judgment of this Association.

Be it further resolved: That the sum of $25.00 be set aside

to defray a part of the expenses of said Institute.

Be it further resolved: That a committee be named at this setting, by the Moderator, to arrange for this Institute.

Be it further resolved; That the 2nd Sunday in June be known as "Pee Dee Institute Day," as a rally day for our Institute, and money so raised be sent to the Treasurer soon after; and provide further, that the above designated day does not conflict with any of the pastors church work: That said pastor of such churches see to it that some special day be set apart as seems best in his judgment. Realizing that it is a part of our duty to care for the widows and orphans of our deceased faifhful pastors—

Be it resolved: That we donate to the widow of the late Rev. S. W. Dockery, the sum of $5.00.

Be it further res olved: That the sum of $1.00 each be donated to the mem bers of the Finance Committee.

Be it further re olved: That we here and now tender a hearty vote of thanks to the pastor of Providence Baptist Church, its new members and the citizens of the town of Rockingham for their sainted hospitality in caring for our comforts and ou r needs.

Respectfully submitted,

COMMITTEE.

TEMPERANCE

We, your Committee on Temperance, beg to submit the following report:

As intemperance has always had God's disapproval, and it being contrary to the teachings of the Bible, w e therefore advise all our people that it is dangerous to do anything that God has said: Thou shalt not do. Intemperance is a blot in the life of every man and woman that is guilty of the habit of strong drink—whether in the church or out of it. We therefore beg all the pastors to fight against it among our people, and preach at least two sermons on temperance each year.

Respectfully,

COMMITTEE.

ON NEW BODIES

We, your Committee on New Churches, beg leave to submit the following report:

We have examined into the orthodoxy of the Jones Chapel and Ellerbes Grove Churches and find them properly organized. We therefore recommend them to this Association.

Respectfully,

COMMITTEE.

ON CONSTITUTION

We, your Committee on Constitution, beg leave to report the following:

We recommend that Article 12 be so changed as to read that this Association shall meet Wednesday at 10:00, A. M., before the second Sunday in October, each year. And also Article 14 be changed so as to read that the Woman's Missionary Convention shall have Saturday until all their work has been completed; and also Article 9 be so changed as to read that all churches desiring to become a member of this Association shall present their petitions at every annual session through Missionaries and a letter; and Article 10 be so amended to read that this Association shall not maintain a fellowship with every church or Minister that neglect Gospel order.

Respectfully,

COMMITTEE.

ON FINANCE

We, your Committe on Finance beg leave to submitt the following report:

Found in hand of Treasurer	Nothing
Received from church	$494.12
Received by public collection	102.65
Balance due by vouchers	9.05
Grand total raised	$606.77

Respectfully

COMMITTEE.

Raised on Sunday	$ 58.15
Grand total raised including Sunday	664.92

SECRETARY.

TRUSTEE BOARD.

Dear Brethren: We, your Executive Board, beg leave to submit to your our annual report as follows:

We have had five meetings during the year. We note to our regret that our school at Hamlet, N. C.; this year, did not come up to our wishes. We believe Professor Thomas did the best he could under the financial panic of the country. But we can boast of many things relative to the condition of our school. We have used precaution in our management, and succeeded in having our school building beautifully painted, remodeled and prepared comfortably for all students who may attend.

We can say beyond contradiction that our School is in

the best condition of most any secondard School in the State. Our School stands perfectly clear and properly insured.

We are proud to say that we have been successful in employing Rev. J. S. Brown as Principal. We fully believe from his broad experience and his manner of pushing things our School will be an educational monument of this section of the State. We have paid Prof. S. S. Thomas $115.00 and accepted his resignation. Paid for painting, repairs and insurance on building $250.00.

We have done the best we could for the cause.

Respectfully submitted,
THE BOARD OF TRUSTEES

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THE EXECUTIVE BOARD.

We, your Executive Board, beg to submit our report as follows:

We have had three meetings during the year, each at Rockingham. We prepared the program and made a careful survey of the condition of the field. We find everything in a prosperous condition.

We also examined into the Louisville controversy and according to the evidence that we found a deep existing animosity and intense hatred caused by misunderstanding on the part of some of the members and pastors which destined to destroy the harmony of the organization. We therefore recommend that the said Church take immediate steps to restore peace and harmony. We further recommend that the said pastor tender his resignation.

Respectfully,
THE BOARD.

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THE MINISTRY.

I am indeed proud of our ministry. When you know more of them you will think higher of them. Many of them have had educational or social advantages and some both, which broadened their views and elevated their ideals so that if they unfortunately have not taken regular course in school they have associated those who have until they act like them and speak like them.

And yet, my brethren, those young men who are trying to exercise their gifts need our most earnest help. Therefore I recommend that we see to it that a portion of the finance raised by our combined efforts be used to foster

institute work among these young men of the ministry.

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THE MINISTERIAL INSTITUTE.

This organizat on is in its infancy and yet I feel that it is destined to fill a longfelt need owing to our Democratic form of government, it is indeed necessary that the m.nistry be a unit, because like priestlike people. If churches ever learn the evil of constant calls of pastors to Church it w.ll be through the direct or indirect teaching of the pastor. and yet unless the deacons and pastor stand together conditions will not improve. Therefore we recommend that the Constitution be so amended at this session as to allow the m nister and deacons to meet Wednesday P. M. preceding the Assoc ation and call the deacons.

BROTHER PASTORS.

You are blessed and a blessing to your people and the world. I speak from personal knowledge. It has been my privilege and it gave me peculiar pleasure to visit many of your churches and I found them well organized, with almost every auxil ary necessary for the work, such as Sunday School, Bapt st Young People's Union, Woman's Missionary Society and a spiritual life that quickened the dead to l fe. This s as it should be but let us not be sat'sfied with present achievements, but let us go forward to greater attainments. Let us visit other pastors who have made a success and use whatever methods we find will help up, whether they be Baptisst or Pedo-Baptist, knowing that whatever is good for any Africo-American will not hurt the other. The folks are dependent upon us for their uplift and God has made respons'ble for it. Let not personal animosity ranked in our bosom, let no one endeavor to upset or in any way supplant the other for we are God's ep'stles, know and read of all men . . . . . Would be pastor wait, your turn will come. The congregat'on sees you. Their combined judgment outweighs your doubt plan aga'nst the decis'on of the majority of the Church, to make a way for yourself you thereby injure yourself and destroy, choosing more churches than you have time to pastor is yielding to a temptation very unbecoming to the Christian m'nistry and depart'ng from the Baptist usage, the elected pastor hav ng more churches than he can reach is thereby forced to send a substitute, who pastors a people against our doctrine which provides the pastor should be the inde-

pendent choice of the people, not sent to them for emergency.

THE PEACE AND HARMONY OF THE CHURCH.

Because of this we recommend that no minister be retained in ministerial fellowship who knowingly tries to upset his brother in his field, if such can be proven directly or indirectly. The peace of the Church and usefulness of the pastor demands it. One per month is as little as any Church should accept preaching. Then let the pastor not be tempted to accept more churches than they can fill and then send the very man to fill it for him. The people should elect their pastor and not another send him.

PEE DEE INSTITUTE.

This splendid School has been rushed to its present heighth within the last eight years, due to the business tact of your board by using the money and that only which in previous years could hardly pay the expenses of the board, but we are today proud of her and should render it our unstinted support. The board has labored for these eight years to so use your money that you could count value received. This any fair minded man can see has been successfully accomplished. Therefore we recommend that the board be righteodsly encouraged for what has been and that the selection be very judiciously done and the number of boni fide be five and any number honorary member you choose.

The Education and Missionary Convention of North Carolina. This is our Convention, who should attend it encourage it and support it. Our local organization is all right and we dare not weaken them and yet we must have a great Central State organization that represents all of our constituents that is what the E. and M. C. stands for. but brethren, it cannot do what it is destined to unless the whole Baptist family of the State rally around the flag, therefore let us see that a delegation and flag be sent from this body, and encourage all others to represent individually as well.

In short, dear brethren, let us see to it that be the most business like, peaceable session ever held. We owe this to God, our heavenly Father, who is delighted to see His children work together in truth.

Therefore, my brethren, let us lift up the white flag of righteousness and upon that flag having inscribed one Lord,

one faith, one Baptism. The world for Christ and the Missionary Baptist Church.

The holy angels would gladly accept the position held under God.

Finally, my brethren, God is calling for men, not boys, to be amusement, men not statutes, that can only please and attract men, tall men, broad, righteous, men who have conviction and courage to execute, brave men who will stand at the post of duty with God's eternal word and perish ere they leave their post.

PRESIDENT.

COMMITTEE ON PRESIDENT'S ANNUAL ADDRESS.

We, your committee on the President's Annual Address, beg leave to report the following: We have carefully examined all it contains and found it a very instructive and masterly effort and recommend that every word bea accepted by the entire membership of this Association.

COMMITTEE.

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SECRETARY'S ANNUAL STATISTICAL AND FINANCIAL REPORT OF THE PEE DEE MISSIONARY BAPTIST ASSOCIATION FOR THE YEAR BEGINNING OCTOBER 14, 1914. ENDING OCTOBER 7, 1915.

Brother Moderator and Brethren:

We are blest by Divine goodness with the great privilege of meeting in another Annual meeting. Twelve months have passed since we last met face to face. And with greatful hearts and humble spirits, we look to the great Author of our being for guidance; and the possession of the spirit that will enable us to faithfully perform the duties of the day.

Years of experience as a Secretary has taught me that Baptist people are hard to unite for effective co-operative work and the less informed they are the more difficult is the task of unity. Our peculiar notion of independence and Church freedom coupled with jealousy and financial prejudice on the part of many would-be leaders, has interfered with our financial struggle. We are taught that nobody can compel us to do anything good or bad. We seem to forget that true freedom and independence involve tremendous individual obligations. It is true that we can make no law to force our churches and preachers to do their duty; on the other hand a resolution or recommend-

ation adopted in the Unions, Associations or Conventions as binding upon the membership as a law made in Pedro-Baptist conferences and other organizations.

We should have a full sense of the full obligation upon each and all of us to give faithfully and as far as possible unselfish labor for the upbuilding of our churches. We are bound together by ties of honor, duty and lovve. We are free and yet not free. We are independent and yet not independent. We belong to Christ, we preachers are His stewards, therefore let us always keep fresh in our minds that He requires us to "give an account of our stewardship that we be no longer stewards."

Can we give an account of each department of our Church? Do we remember the 1c from each Sunday School scholar in every Union? Do we remember the 2c from each church member each Union? Do we remember the 6c from each Sunday School scholar each Sunday School Convention, once per year? Do we remember the 5c B. Y. P. U. tax once each year? Do we remember the 15c taxation to the Association once a year? All of this with four Unions in the year will only amount to about 38c per member each year. It is the duty of the pastor and leaders to see to it that their churches represent at each annual and quarterly meeting. The Sister Mission Circles do not represent by per capita taxation but by the body; by paying 75c each meeting which money is distributed to Home, Foreign Missions and Education.

The churches must be taught by their pastors to pay this representation fee. In every Church the pastor is the main man, the steward holding the key to the finance. Christ said to Peter, "I give you the key to the kingdom." Even Christ paid his dues out of the mouth of a fish caught in the water. Why not us? It is exceedingly difficult to secure an accurate statistic of our churches when such few of them represent at these different meetings.

I feel greatful to God who gave me strength to visit every meeting of this Association for the past year including all of the women's meetings that I may be able to give you an accurate report.

No words that I can refrain can express to you my feeling toward you when I consider the many marks of esteem and confidence you have placed in me as your humble Secretary these many years. The exaulted position came to

me unsought for or through any influence of mine and in consequence thereof I have been free to act faithfully my part as Secretary.

Now we complain much about our finance, even more than any other thing done for the Master's kingdom here on earth. We should teach both preachers and members the doctrine of expansion. We should learn that although we may be independent so far as local self-government is concerned, we still constitute a part of God's universal forces. While a part of God's universe is engaged in war, we should feel very greatful to Him who doeth all things that we are living in a country of peace and a wise protection. When we look back 45 years well we may say what has God wrought. Permit me again to thank you for the courtesy you have extended me. For my service, advice, council or experience if worth anything shall always be at the service of this great Association.

With the aid of the secretaries of the various bodies we are able to make the following financial report. Location of churches in their respective counties with their loyal leaders and finance submitted as follows: Montgomery, Moore, Hoke, Richmond, Anson, Robson, and Scotland.

Montgomery: Churches, 4; Pastors, 3; Salary, $550; Value of Property, $3,350; Money paid, $22.20.

Moore: Churches, 5; Pastors, 4; Salary, $560. Money paid, $21.80. Value of Property, $5,350.

Hoke: Churches, 5; Pastors, 4; Salary, $570. Money paid, $36.70. Value of Property, $3,950.

Richmond: Churches, 9; Pastors, 8; Salary, $1,475. Money paid, $68.10. Value of Property, $12,525.

Anson: Churches, 2; Pastors, 2; Salary, $295. Money paid, $8.38. Value of Property, $2,175.

Robeson: Churches, 8; Pastors, 7; Salary, $1,075. Money paid, $48.52. Value of Property, $7,150.

Scotland: Churches, 14; Pastors, 12; Salary, $2,000. Money paid, $146.61. Value of Property, $18,550.

Total Number of Churches: 47; Pastors, 28; Salary, $6,515. Money paid, $339.31. Value of Property, $52,250. Value of School Property, $2,600.

Grand total valuation of property in these 7 counties, belonging to our Association, $54,900.

ASSOCIATION FINANCE.

At the last Association that convened with the Island

Grove Baptist church, near Flora College, N. C., October 8 to 14, 1914:

Found in hand of treasurer .....$ 38.51
Raised by public collection 126.48
Sent up from various churches 413.89
Grand total raised including Sunday collection .. 578.88
Paid out for various purposes 538.75

This Association was a record breaker. The 15 cent capitation tax was a great help to finance this Association.

UNION FINANCE.

Our First meeting of the Associational year convened with the Mt. Tabor Baptist church, Rowland, N. C., under the leadership of Rev. W. S. Sanders, November 27-29, 1914.

Money raised by public collection .....$ 21.70
Money sent up from 29 Churches 59.06

Total .....$ 80.78

Our Second meeting convened with the Keyser Baptist church, Keyser, N. C., January 29, 31, 1915, under the leadership of Rev. A. T. Price.

Money raised by public collection .....$ 14.55
Money sent up from 30 churches 56.91

Total amount raised .....$ 71.46

Our third Union convened with the Buffalo Spring church, near Timberland, N. C., May 28-30, 1915, under the leadership of Rev. P. C. Covington.

Money raised by public collection .....$ 13.00
Money sent up from 30 churches 58.60

Total amount raised .....$ 71.60

Our fourth and last Union of the year convened with the Shiloh Baptist church, Maxton, N. C., August 28-30, 1915, under the leadership of Rev. T. J. Hicks.

Money raised by public collecton .....$ 21.56
Money sent up from 15 churches 37.44

Total amount raised .....$ 59.00

The grand total amount of money raised through our Union meeting during the year, including the Sunday collection $404.84

Paid out for various purposes 262.26

Leaving a cash balance on hand of 142.58

The Sunday collections is left with the church that entertain the meeting.

MINISTERIAL UNION.

At Rowland, N. C., November 29, 1914, the brethren saw the need of a more united Brotherhood in the Ministry, and whereas there was nostated way by which ill and superannuated ministers, could get help. And whereas there was no way by which our ministers could be differentiated from other Associations. A resolution was presented and adopted that we organize a ministerial Union and each minister wishing to become a member may do so by the payment of 25 cents and said amount to be paid at each Union meeting. Also aid organization to meet at the same place of the church and Sunday School Union.

Now I feel very proud to report to you a membership of 37 ministers, some of which have paid in four successive meetings.

Money raised ..... $ 23.25
Money paid out for various purposes 9.25

Leaving a cash balance on hand of .....$ 14.00

WOMAN DEPARTMENT OF OUR CHURCHES.

Since our last Association, the faithful few sisters that have kept this work alive with only about one-seventh of our churches with the W. H. M. Circle active; yet these few should receive our support and congratulation for their earnest effort and labor to carry on the mission of our churches.

It has been the happy pleasure of your Secretary to visit every meeting of these sisters since their organizatin. They are anxious to please the Lord and help the brethren to Christianize, educate, and save fallen humanity, also to help save Africa for Christ.

If they only had the proper encouragement much more could be accomplished by them.

A resolution was adopted in our last Association to give them one-half day to make their report in our Association. This caused them to feel very much encouraged to go forward and do more for the Master's Kingdom. They have held four meetings since our last Association.

Their first meeting convened with the Spring Branch Baptist church, Wagram, N. C., November 21-23, 1914, under the leadership of Rev. G. W. Moore, D. D.

Money raised by public collection and from Circle $32.00
Left in the hands of the treasurer 5.40
Paid out for various purposes 26.60

Their second meeting convened with the Southern Pines Baptist church, Southern Pines, N. C., February 19-21, 1915, under the leadership of Rev. R. I. Quick.

Money raised $19.94
Paid out for various purposes 13.75
Left in treasury 6.19

Their third meeting convened with the Oak Hill Baptist church, under the leadership of Rev. R. H. Harris, D. D., May 22-24, 1915.

Money raised $25.06
Paid out for various purposes 24.54
Left in treasury ..... .52

Their fourth and last meeting convened with the Bright Hopewell Baptist church under the leadershsip of Rev. C. S. Crumpler, August, 1915, Laurinburg, N. C.

Money raised $24.61
Paid out for various purposes 14.01
Left in treasury 10.60

Money raised by their missionary, Mrs. R. A. McPhaul .....$ 31.75

Total amount of money raised in the four meetings $101.61
Grand total raised 133.36
Paid out for various purposes..... 108.51
Cash balance on hand 24.85

The above payments were made to Education, Home and Foreign Mission.

B. Y. P. U. MOVEMENT.

This department of our churches gives a great advantage to the active boys and girls to display their spiritual talent. We should remember that we are not all given the same number of talents; but our gifts should be to the glory of God. Paul said, "Stir up the gift that is in you and quit you like men be strong." Strong and active young men and women will make a good church in the future.

This organization is the training department of our church. It is here that the boys and girls are trained to do

active church work. The B. Y. P. U. also brings a message, argues the lesson, tells of the Savior, inspires the reader and systematizes the thoughts.

It is from this organization that we get our preachers and Bible teachers who are able to do Baptist work systematically. This department also adds greatly to our church building fund.

Finance consideration:

They have held only one annual meeting since our last Association with the Nashville B. Y. P. U., May, 1915, with Rev. J. S. Brown as pastor.

Money found in treasury	$41.49
Money sent up from 14 B. Y. P. U's	21.69
Money raised by public collection	8.60
Paid out for various purposes	18.17
Cash balance on hand	53.52

THE SUNDAY SCHOOL.

This organization of our churches is a great lever to make the future church. We are proud of the old Pee Dee Association for what it is and stands for. We are trying to give the Word of God through our Sunday School. We posthe Word of God through our Sunday School. We possibly have organized three or four more Sunday Schools than churches, but since our beginning, more than 25 years ago, we can report a Sunday School in every church of the Association. Most of them have active superintendents and teachers. We send to the Publication Society each year above $100.00 and at each Sunday School Convention we hear a report from a new Sunday School. Now if the pastors would put in their presence and give their encouragement to the Sunday Schools of their respective churches and also visit the Sunday School Convention, we could soon report more than 4,000 Sunday School scholars and teachers. Every church member should be a member of the Sunday School and all of their children, both saints and sinners.

Four thousand Christians paying one penny each Lord's day we would raise $40.00 each Lord's day. Should we raise this amount for 52 Sundays in the year we would raise in our Sunday Schools $2,080.00. Brethren, let us give encouragement to our Sunday School.

Since the last Association we have held four Sunday School Unions in connection with our Unions.

Money raised $106.00
Paid out for various purposes 66.29
Cash balance on hand 39.74

Our annual meeting convened with the St. Luke church under the leadership of Rev. R. H. Harris, D D., July 9-11, 1915.

Found in the hands of treasurer .....$ 21.21
Sent up from Sunday School and public collection. 103.13

Total 124.34
Paid out for various purposes 89.65
Leaving a cash balance on hand of 34.69

SUMMARY.

Money raised at the last Association $578.88
Paid out for various purposes 540.75
Money raised through our union meeting $404.84
Paid out for various purposes 262.26

Leaving a cash balance on hand of $142.58
Money raised through Ministerial Union .....$ 23.25
Paid out for various purposes 9.25

Leaving a cash balance on hand of .....$ 14.00
Money raised through Woman's meeting $133.36
Paid out for various purposes 108.51

Leaving a cash balance on hand of .....$ 24.85
Money raised through our B. Y. P. U. $71.49
Paid out for various purposes 17.97

Leaving a cash balance onhand of $53.52
Money raised by Sunday School Convention $124.34
Paid out for various purposes 89.65

Leaving a cash balance on hand of .....$ 34.69
Money raised through Sunday School Union $106.00
Paid out for various purposes 66.29

Leaving a cash balancce on hand of .....$ 39.74
Grand total of money raised since last Association . 863.27
Grand total from all departments 1,442.15
Grand total paid out for various purposes 1,132.77
Grand total in hand of treasurers 309.38

Grand total raised, including pastor's salary $7,957.15
Grand total paid to pastors and other purposes 764.77
Leaving a cash balance on hand today of . . $ 309.38

Respectfully submitted,

J. S. BROWN,
Secretary.

CONSTITUTION.

Article 1. This body shall be known as the PEE DEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of Messengers chosen from Churches connected with it, each being entitled to three Messengers. Ministers and Pastors of the Churches connected with this Association shall be considered members ex-officio of this Association.

Article 4. The Messengers from each Church shall bear a letter certifying their appointment and giving an account of all funds contributed for benevolent purposes during the year.

Article 5. The officers of this Association shall be Moderator, Vice-Moderator, Secretary, Corresponding Secretary, Treasurer, Auditor, Executive Board, Ministerial Examination Board, Board of Trustees and Educational Board, and a Superannuated Ministers' Board, each to consist of not less than five judicious brethren, chosen annually. A majority of votes present shall constitute an election, and continue until their successors are elected.

Article 6. It shall be the duty of the Moderator or the Vice-Moderator to preside during the deliberations of the Associatons; enforce and observe the Constitution, preserve decorum; appoint committees, namely: 1, Education; 2, Temperance; 3, Obituary; 4, On Place; 5, On Disbursements; 6, On Grievances; 7, On Conditions; 8, On Finance; 9 On Devotion; 10 On Resolutions; decide all questions of order; give his opinion on subjects under discussion after others have spoken or when called upon, and he may give the casting vote in case of a tie.

Article 7. It shall be the duty of the Secretary to record the proceedings of each Annual Session, and superintend the printing of the Minutes and their distribution to the Churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent in by the Churches or collected during the session of the Association. He shall also make an annual report of the condition of the treasury at each session of the Association.

Article 9. Any Church desiring to become a member of the Association shall present her petition at an annual session, through Messengers and a letter if the Association consents to receive her, the Moderator shall extend to the Messenger the right hand of fellowship.

Article 10. The Association shall not maintain fellowship with any Church or Minister that neglects the Gospel order.

Article 11. The Association may invite visiting brethren to seats and extend them all privileges of the body except that of voting.

Article 12. The Annual Sessions of this Association shall meet on Wednesday at 10 A. M. before the second Sunday in October, be held at such time and places as will be considered more expedient.

Article 13. By the appointment of the Association there shall be preached during the Annual Session an Introductory, Missionary, Educational and Temperance Sermon.

Article 14. That the Woman's Missionary Convention shall be allowed Saturday morning until their work have been completed, to represent their work in this Association.

Article 15. That each Church connected with this Association shall pay 15 cents per member annually for such purposes as the Association may direct from time to time.

Article 16. This Constitution may be amended at any annual session by a two-thirds vote of the Messengers present.

NOTE.—This Constitution was approved and adopted at Cartledge's Creek, Richmond County, North Carolina, September 10, 1870; and greatly amended at Keyser, N. C., October 9, 1898.

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Names of Churches	Names of Pastors and their Post Office	Names of Clerks and their Post Office	Members Received		Members Died	
Alley Grove	S. W. Justus, Fayetteville.	Hester Smitherman, Biscoe,	4			
Bright Hopewell	Rev. C. S. Crumpler Louisburg,	E. M. McDuffie, Laurinburg,	42	2	2	2
Bethlehem	Rev. W. S Saunders, Louisburg,	N. H. Malloy, Maxton,				1
Buffalo Springs	Rev. P. C. Coverington, Gibson,	W. C. Dobbins, Timberland,	33	2	1	1
Center Grove	T. D. Pearson, Gibson,	Jethro Pearson, Gibson,	1			1
Carolint Springs						
Center Grove	W. A. Whitehead, Lumberton,	H. J. Washington, Red Springs,	30	3	2	0
Ebenyja						
Ellerbee's Grove	Rev. H. T. Cormahael, Aberdeen,					
Gallilee	E. B. Nelson, Pinehurst,	D. P. Paston, Pinehurst,	6			2
Holly Grove	Rev., S. W. Justus, Fayetteville.	V. H. Hines, Rockingham,	24	6	2	4
Henry Grove	Rev. H. I. Quick, Rockingham,	James Benton, Lilesville.	10	2	1	0
Hamlet, 1st Bapt.	Rev. J. J. Hines, Shannon,	A. B. Benton, Hamlet,				20
Island Grove	P. C. Coverington, Gibson,	D. E. McEachan, Floral College,	13		1	2
Keyser	T. J. Hicks, Laurinburg,	A. R. Little, Keyser,	1	4		7
Laurel Hill, 1st Bapt.	H. C. McLauchlin, Laurel Hill,	Mary J. Douglas, Laurel Hill,	9	2		1
Louisville	C. S. Crumpler. Louisburg,	G. M. Rush, Wagram,	17			5
Macedonia	J. R. Campbell, Maxton.	J. A. McLean, Hoffman,				4
Mt. Zion	J. E. Ellerbee, Rockingham.	W. M. Robinson, Candor,	9			7
Mt. Mariah	J. E. Ellerbee, Rockingham,	A. A. Butler, Biscoe,	16	1		9
Mt. Tabor	W. S. Sanders, Laurinburg,	H. H. Goodson, Rowland,	7	2		5
Nashville	J. S. Brown, Rockingham,	M. B. Steward, Laurinburg,	15	2	2	3
Oak Hill	R. H. Harris, D. D. Greensboro,	W. L. McCoy, Wagram,	13	1	1	4
Oler's Grove						
Poplar Springs	J. S. Brown, Rockingham,	A. Everett, Rockingham.	29	1	1	3
Providence	J. S. Brown, Rockingham,	Daniel Skipper, Rockingham,	12	5	2	1
Reedy Creek	H. T. Carmachael, Aberdeen,	William Wisdom, Laurel Hill,	7	2		5
Rock Hill	S. M. Wall, Pee Dee,	Stephen Ratliff, Pee Dee,	1			6
St. Stephen	P. C. Coverington, Gibson,	J. N. Nicholson, Rockingham,	8	2		7
St. John	P. D. McDodono, Bennettsville,	A. W. Kelly, Aberdeen,	4	1		5
Shady Grove	E. B. Nelom, Pinehurst,	Jno. M. Coverington, Raeford,	16			2
Sou. Pines 1st Bapt.	H. I. Quick, Rockingham,	J. F. Haywood, Southern Pines,	10	1		5
Spring Hill Hok.	D. L. McNeil, Wagram,	W. H. McNeilie, Wagram,	9			2
St. Marks	W. D. Foxward, Rowland,	Mrs. B. J. Bullard, Rowland. R. I.			1	1
St. James	Jas. McMillian, Maxton,	Elizabeth Jones, Maxton,	4			2
Southern Grove	W. S. Sanders, Laurinburg,	A. J. McIntyre, Rowland,	10	2		7
Sandy Grove M.	Wm. Poe, Hasty,	O. N. McLean, Maxton,	14	1		8
Sandy Grove R.	A. W. Wall, Rockingham,	R. Redick, Rockingham,	6			3
Shiloah	T. J. Hicks. Laurinburg,	Mrs. Lillie Leggett, Maxton,	8			8
St. Luke	R. H. Harris, Greensboro,	A. S. Hasty, Hasty,	7	7		12
Silver Grove	J. E. Ellerbee, Rockingham.	A. T. Rogers, Raeford,	23			11
Spring Branch	G. W. Moore, Raleigh,	D. B. McCoy, Wagram,	49	7		30
Troy 1st. Bapt.	P. C. Coverington, Gibson,	Carrie Jackson, Troy,	18			9
Spring Hill Scott	J. C. Chambers, John Station,	S. F. Lochler, John Station,	36	4		11
St. Pauls	E. B. Nelom, Pinehurst,	Anna Rose, Pinehurst,	10			1
Jone's Chapel	P. C. Coverington, Gibson,	W. K. Drake, Red Springs,	88			8
Livingston Chapel	R. Daniels,	T. A. Flowers,	3			1